08/29/05



NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

slicant: Sukant Tripathy, Lynne A. Samuelson, Ferdinando F. Bruno, Sucharita Roy, Ramaswamy Nagarajan, Jayant Kumar, Bon-Cheol Ku and Soo-Hyoung Lee

Serial No.:

10/826,623

Group:

1711

Filed:

April 16, 2004

Examiner:

Duc Truong

Confirmation No.: 1304

For:

POLYMERIZATION OF AROMATIC MONOMERS USING DERIVATIVES

OF HEMATIN

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

t. 21, 2005 Date

Typed or printed name of person signing certificate

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09/26/2005 BABRAHA1 00000012 10826623

01 FC:1401 02 FC:1251 500.00 OP 120.00 OP

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated May 25, 2005 of the Examiner finally rejecting claims 1-19. The item(s) checked below are appropriate:

1.	[X]	Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated May 25, 2005 for one (1) month from August 25, 2005 to September 25, 2005.					
2.	[]	A [] month extension of time to respond to the Office Action Made Final dated [] was filed on [] with payment of a \$[] fee.					
		[] Applicant hereby petitions for an additional [] month extension of time to respond to the Office Action Made Final.					

A Request for Oral Hearing before the Board of Patent Appeals and Interferences 3. is being filed concurrently herewith.

4	Fees a	re submitted for the following	,.						
٠.	[X]	Extension of Time for one (1	\$	120					
	[]	Additional Extension of Tim	Ψ-						
	ſ 1	Fee for Extension ([] mo.)	\$					
		~~	•						
		Less fee paid ([] mo.)	- \$					
		Balance of fee due				\$.	0		
	[X]	Notice of Appeal				\$	500		
	[]	Other		_		\$			
				-	TOTAL	\$	620		
ma	5. The method of payment for the total fees is as follows: [X] A check in the amount of \$620.00 is enclosed. [] Please charge Deposit Account No. 08-0380 in the amount of \$[]. Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes. Respectfully submitted, HAMILTON, BROOK, SMITH, REYNOLDS, P.C.								

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Concord, MA 01742-9133

Date: